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Notification of Paper Acceptance

Dear Alif Raimulan Raimulan,

Congratulations! We are pleased to inform you that your paper entitled "*Stopping the habit of killing rivers, the Struggle of the Karang Mumus River Lovers Community to Build River Friendly Cultural Practices in Samarinda, East Kalimantan Province, Indonesia*" has been **Accepted** after double blind peer review by the Scientific Committee of the 3rd International Conference on New Trends in Social Sciences (NTSSCONF) which will be held on 18-20 February 2022 in Milan, Italy for **Virtual** presentation.

All papers have publication opportunity in various indexed international journal: SCOPUS, ISI/THOMSON REUTERS, DOAJ, EBSCO, GOOGLE SCHOLAR, COPERNICUS, and many more.

You can complete your registration process by paying the required fees to confirm your attendance at the conference.

The Early Registration Deadline will be on 06 Dec 2021 & the late registration deadline will be on 07 February 2022.

The payment can be done through the website: <https://www.ntssconf.org/registration/>

The conference fee includes program, conference proceedings and certificate.

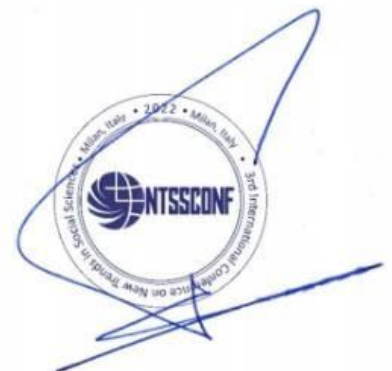
To help us improve our Peer-Review Process, you are kindly requested to fill out the Evaluation Form at <https://www.ntssconf.org/peer-review-evaluation-form/>. The survey should take no more than 3 minutes to complete

For any inquiries, please do not hesitate to contact us.

We are looking forward to meeting you at the exciting event in Milan, Italy!

With Warmest Regards,

NTSSCONF TEAM



Stopping the habit of killing rivers, the Struggle of the Karang Mumus River Lovers Community to Build River Friendly Cultural Practices in Samarinda, East Kalimantan Province, Indonesia

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ABSTRACT

The Karang Mumus River is a very serious irony for the city of Samarinda, Indonesia. The river is the main source of drinking water and at the same time a giant garbage bin for the city's residents. The GMSS SKM (Gerakan Memungut Sehelai Sampah Sungai Karang Mumus/Karang Mumus River Garbage Movement), is a community that is trying to save it, by cleaning the river from garbage, educating residents by establishing the Karang Mumus River School and planting trees upstream along the riverbank. Social media accounts became important social capital in the beginning, were used for socialization and succeeded in mobilizing thousands of citizens from various circles. The movement became popular, many parties contributed assistance. But the phenomenal movement began to shrink greatly in the last two years, and was abandoned by some of its intellectual figures. This article analyzes how hard the GKM SS struggle to build river-friendly cultural practices in Samarinda. Bourdieu's concept of practice, field, habitus and modals; used to analyze how the strategy and struggle of the GKM SS saved this river. GKM SS has succeeded in collecting and converting various capitals to educate and mobilize the city's residents at the moment, but failed to make it a new habitus for them. They failed to build a suitable cultural capital that could be used to approach and mobilize the closest residents. On various occasions, this community activities seem alien and distant to the stakeholders of this river.

Keywords: river, community, habitus, practice, field, culture

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